



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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**Chief Executive**

Julie Beilby BSc (Hons) MBA

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

11 March 2020

To: MEMBERS OF THE AREA 3 PLANNING COMMITTEE  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 3 Planning Committee to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Thursday, 19th March, 2020 commencing at 7.30 pm. Deposited plans will be available for Members' inspection for half an hour before the start of the meeting.

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

1. Apologies for Absence
2. Declarations of Interest

3. Minutes 5 - 8

To confirm as a correct record the Minutes of the meeting of Area 3 Planning Committee held on 30 January 2020

**Decisions to be taken by the Committee**

4. Development Control 9 - 12

Introduction and Glossary

5. TM/19/1814/OA - Development Site, Land West of Winterfield Lane, East Malling 13 - 110

6. TM/19/00786/FL - The Oast House, Hollow Lane, Snodland 111 - 162

7. TM/18/01106/FL - Belvidere Oast, 165 Watringbury Road, East Malling 163 - 194

8. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

**Matters for consideration in Private**

**PART 2 - PRIVATE**

9. Exclusion of Press and Public 195 - 196

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

10. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr D A S Davis (Chairman)  
Cllr M C Base (Vice-Chairman)

Cllr Mrs S Bell  
Cllr T Bishop  
Cllr R I B Cannon  
Cllr D J Cooper  
Cllr R W Dalton  
Cllr Mrs T Dean  
Cllr S M Hammond  
Cllr P M Hickmott  
Cllr A P J Keeley

Cllr D Keers  
Cllr A Kennedy  
Cllr D Lettington  
Cllr Mrs R F Lettington  
Cllr Mrs A S Oakley  
Cllr R V Roud  
Cllr Mrs M Tatton  
Cllr D Thornewell  
Cllr C J Williams